

**Marlon Parish Council**  
**Clerk: Andrew Simpson**  
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Meeting of the Parish Council to be held at  
7.30 Monday 8<sup>th</sup> February 2022 at the School.

- 1. Parishioners attendance:**
- 2. Minutes of meetings 13<sup>th</sup> December 2021:**
  - a. As circulated.
  - b. Draft has been published.
- 3. Matters Arising:**
  - a. New co-opted council member; members suggestions.
- 4. Footpaths Report:**
  - a. Update on current state.
- 5. PCSO Report:**
  - a. December report circulated.
- 6. Planning Applications:**
  - a. 21/6443; Marlon Meadows Golf Club.
    - i. Modified plans and current comments.
  - b. Brickyard Farm 21/1233M
    - i. Was approved 01/02/2022
  - c. 21/5778M The Shippon Moss Bank Farm.
    - i. Still awaiting decision.
  - d. Cherry Barrow Farm hedgerow update.
    - i. Variation to planning for garage extension.
    - ii. Appeal for erection of garage in green belt.
  - e. Barlows ATV.
    - i. Update.
  - f. Eaton Quarry Liaison committee.
    - i. Update.
  - g. 22/0403M Mere Barn.
    - i. Comments in, waiting formal response.
  - h. 21/6471M Greenacre;
    - i. Conflict of interest L Nixon.
  - i. 22/0391M Mere House.
- 7. Marlon Environmental Plan:**
  - a. Discussion.
- 8. Marlon School Liaison**
  - a. Mirrors: a parent was due to install but so far this has not happened.  
Update.
  - b. Footprints Nursery; Update.
- 9. Village maintenance**
  - a. Confirm signs are installed.
  - b. Update Wildflower meadow/Seating Circle.

- c. Telephone Box: update.
- d. Asset list: to be presented at meeting. Update as appropriate.

**10. Welcome Pack**

- a. Pump Cottage (pending), Yew Tree, new tenants.

**11. Highway and road safety matters**

- a. Update on speed restrictions
- b. Grit buckets update.

**12. Parish Council Website**

**13. Finance**

- a. Current accounts;

**14. Community Governance**

- a. Update on progress.

**15. Chairs remarks & reports from members attending external meetings**

- a. The Queens Jubilee Celebrations 2<sup>nd</sup> June 2022

**16. Correspondence**

- a. None

**17. Any other business**

- a. Clerk Advert and contract.

**18. Proposed dates 2021/22 Meetings:**

- a. 21<sup>st</sup> March 2022 (Village Meeting)
- b. 16<sup>th</sup> May 2022
- c. 25<sup>th</sup> July 2022