

**Marton Parish Council**  
**Clerk: Elizabeth Worrall**  
**22 Wesley Avenue, Alsager, ST7 2NG**  
**Email: [marton.clerk@gmail.com](mailto:marton.clerk@gmail.com)**

**You are hereby summoned to attend the Parish Council Meeting** to be held at 7.30pm on Monday 13<sup>th</sup> May 2024 at Marton Primary School.

**Members:** Cllr. John Rylands, Cllr. Sue Webborn, Cllr. David McGowan, Cllr. Lucy Nixon, Cllr. Barrie Nolan, Cllr. Phil Cheetham, Cllr. Alistair Goodwin

**Dated: 29<sup>th</sup> April 2024**

## **AGENDA**

### **1. To elect the Chair for 2024 / 2025**

#### **PART 1 - PUBLIC AND PRESS**

There will be an opportunity for public participation at the start of the meeting at the discretion of the Chairman. This period will last for no longer than 15 minutes.

### **2. To receive and approve apologies for absence**

### **3. To receive any declarations of interest**

### **4. To elect the Vice Chair for 2024 / 2025**

### **5. To receive and resolve to approve the [minutes of the Parish Council meeting held on 6th February 2024](#)**

### **6. To approve Councillor responsibilities for 2024/2025**

### **7. To receive the internal audit report for 2023/24 and, if relevant, to note the recommendations and the action plan.** Copy sent alongside agenda

### **8. To review and sign Section 1 Annual Governance Statement 2023/24 of the AGAR**

### **9. To review and sign Section 2 Accounting Statements 2023/24 of the AGAR**

### **10. To review and complete the Certificate of Exemption for 2023/24**

### **11. To confirm the Public Inspection Period (Notice of Public Rights)**

### **12. To review and re-adopt Standing Orders** Copy sent separately alongside agenda

### **13. To review and re-adopt Financial Regulations** Copy sent separately alongside agenda

### **14. To informally discuss Marton's experience of creating a Neighbourhood Plan with Councillors attending from North Rode Parish Council**

### **15. To receive an update on footpaths**

**16. To receive an update on planning applications**

- a) Marton Meadows Golf Club
  - i) [21/6443](#) - Extension Including landfill
  - ii) [20/4440M](#) - Driving Range
- b) Barlows
- c) Cherry Barrow Farm
  - i) tipped soil and debris
  - ii) [22/4221M](#) - Construction of a new stable block
- d) Brookside Cottage [22/4146M](#).
- e) Sandpit Farm [23/1363M](#)
- f) Brickyard Farm [23/2596M](#)

**17. To receive an update on Marton Primary School**

**18. To receive an update on Village Maintenance Projects**

- a) Planters
- b) Oak Lane / Oak View Hedges
- c) Village Green
- d) Wildflowers
- e) Litter pick
- f) Litter signs
- g) Dog mess

**19. To receive an update on Village Matters**

- a) Coffee Mornings / Davenport Arms
- b) Marton Wakes

**20. To receive an update on Highway and road safety matters**

**21. To receive an update on the Parish Council website**

Including discussion of NALC communication bulletin received late April 2024

**22. To receive and resolve to approve the accounts for payment:**

BALANCE OF ACCOUNT = £3,546 (as of date of last bank reconciliation)

PAYMENTS MADE

None since completion of AGAR

PAYMENTS RECEIVED

£1,750.00 Precept First Instalment

PAYMENTS TO BE APPROVED

£200.00 Wildflower seeds (receipt to be provided post purchase)

£44.05 John Rylands' expenses (coffee morning)

£78.68 John Rylands' expenses (Village Meeting)

£70.68 CHALC Membership

£60.00 DM Payroll Services

Bank Reconciliation (year opening) to be reviewed and signed by the Chair

**23. To discuss current processes for online payments and the Clerk receiving bank statements**

- 24. To receive updates from any members attending external meetings**
- 25. To note any other correspondence, including a report from the Cheshire East Ward Councillor (if present) and the PCSO**
- 26. To consider the archiving of Council records**
- 27. To set dates for early 2025 and to consider an invite for the APM speaker**
  - Proposed dates:
  - 4<sup>th</sup> February 2025
  - 17<sup>th</sup> March 2025 (Annual Parish Meeting)
  - 13<sup>th</sup> May 2025 (Annual Parish Council Meeting)
- 28. Any other business**
- 29. To note the date of the next meeting 16<sup>th</sup> July 2024**